

ات م – To Complete

<p>وَلَأَتِمَّ نِعْمَتِي عَلَيْكُمْ</p>	<p>And so that I may complete My Blessings on you</p>	<p>2:150</p>
<p>ثُمَّ أَتَمُّوا الصِّيَامَ إِلَى اللَّيْلِ</p>	<p>then complete your Saum (fast) till the nightfall.</p>	<p>2:187</p>
<p>وَأَتَمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ</p>	<p>And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad), the Hajj and 'Umrah (i.e. the pilgrimage to Makkah) for Allāh.</p>	<p>2:196</p>
<p>كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ</p>	<p>Thus does He perfect His Grace unto you, that you may submit yourselves to His Will (in Islām).</p>	<p>16:81</p>
<p>قَالَ إِنِّي أُرِيدُ أَنْ أُنكِحَكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَى أَنْ تَأْجُرَنِي ثَمَانِي حَجَّجٍ ط فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ</p>	<p>He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you.</p>	<p>28:27</p>
<p>يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ</p>	<p>They intend to put out the Light of Allāh (i.e. the religion of Islām, this Qur'ān, and Prophet Muhammad SAW) with their mouths. But Allāh will complete His Light even though the disbelievers hate (it).</p>	<p>61:8</p>
<p>الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا</p>	<p>This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islām as your religion.</p>	<p>5:3</p>
<p>ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ</p>	<p>Moreover, We gave Moses the Book, completing (Our favour) to those who would do right</p>	<p>6:154</p>
<p>فَقُلْنَا : يَا رَسُولَ اللَّهِ وَكَيْفَ تَصِفُ الْمَلَائِكَةُ عِنْدَ رَبِّهَا ؟ قَالَ : يُتَمُّونَ الصُّفُوفَ الْأُولَى ، وَيَتَرَاصُونَ فِي الصَّفِّ</p>	<p>We asked: "O Messenger of Allah! how do the angels stand in rows before their Rubb?" He (PBUH) replied, "They complete each row beginning with the first and filling all the gaps."</p>	<p>R1082</p>

نكر - To Not Recognise / To Deny

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ	they enjoin Al-Ma'rûf and forbid Al-Munkar (polytheism, disbelief and opposing Prophet Muhammad SAW);	3:114
فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً	But when he saw their hands not going to it, he felt unfamiliar of them and grew apprehensive of them	11:70
وَجَاءَ إِخْوَةُ يُوسُفَ فَدَخَلُوا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهُ مُنْكَرُونَ	Then came Joseph's brethren: they entered his presence, and he knew them, but they knew him not .	12:58
وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ	but there are among the clans those who reject a part thereof	13:36
قَالَ إِنَّكُمْ قَوْمٌ مُنْكَرُونَ	He said: "Verily! You are people unknown to me."	15:62
قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ	their hearts refuse to know , and they are arrogant.	16:22
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا	they recognise the favours of Allah. then they deny them ;	16:83
لَقَدْ جِئْتَ شَيْئًا نُكْرًا	You have indeed done a thing abominable	18:74
تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ	You will notice a denial on the faces of the Unbelievers!	22:72
قَالَ نَكِّرُوا لَهَا عَرْشَهَا	He said: " Disguise her throne for her"	27:41
وَيُرِيكُمْ آيَاتِهِ فَأَيَّ آيَاتِ اللَّهِ تُنْكِرُونَ	And He shows you His Signs: then which of the Signs of Allah will you deny ?	40:81
مَا لَكُمْ مِّنْ مَّلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِّنْ نَّكِيرٍ	that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!	42:47
وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ	But indeed men before them rejected (My warning): then how (terrible) was My rejection/disapproval (of them)?	67:18

To conceal / To Speak Secretly – سرر

يَوْمَ تُبْلَى السَّرَائِرُ	On that day examined will be all secrets	86:9
ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا	Then verily, I proclaimed to them in public, and I have confided to them in private,	71:9
وَإِذْ أَسْرَرْنَا إِلَىٰ بَعْضِ أَزْوَاجِهِ حَدِيثًا	And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsah)	66:3
تُسْرُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ	You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal.	60:1
فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَىٰ	He surely knows the secret and the most hidden	20:7
سَوَاءٌ مِنْكُمْ مَنْ أَسْرَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ	It is the same (to Him) whether any of you conceal his speech or declare it openly	13:10
فَأَسْرَهَا يُوَسِّفُ فِي نَفْسِهِ	But Yusuf suppressed it within himself	12:77
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ	Do they not know that Allah knows their secret and their confidential talk	9:78
أَوْ لَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ	Do they not know that Allāh knows what they conceal and what they reveal?	2:77

انشاء - To Produce / To Create

<p>وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ</p>	It is He Who has created you from a single person (Adam)	6:98
<p>وَشَابُّ نَشَأً فِي عِبَادَةِ اللَّهِ تَعَالَى</p>	And a youth who grew up with the worship of Allah	R449
<p>وَيُنشِئُ السَّحَابَ الثَّقَالَ</p>	And it is He who produced the clouds weighing heavy (with water)	13:12
<p>وَهُوَ الَّذِي أَنْشَأَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ</p>	It is He, Who has created for you (the sense of) hearing (ears), sight (eyes), and hearts (understanding).	23:78
<p>ثُمَّ اللَّهُ يُنْشِئُ النَّشْأَةَ الْآخِرَةَ</p>	Then Allah will produce the coming into being of the hereafter	29:20
<p>قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ</p>	Say: "He will give life to them Who created them for the first time!	36:79
<p>أَوْ مَنْ يُنْشَأُ فِي الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ</p>	(Do they then like for Allāh) one who is brought up in adornments (wearing silk and gold ornaments, i.e. women), and in dispute cannot make herself clear?	43:18
<p>وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخِرَةَ</p>	And that upon Him (Allāh) is another bringing forth (Resurrection)	53:47
<p>إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً</p>	Verily, We have created them (maidens) of special creation .	56:35
<p>وَمَا نَحْنُ بِمَسْبُوقِينَ عَلَى أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنْشِئَكُمْ فِي مَا لَا تَعْلَمُونَ وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ</p>	and We are not unable, To transfigure you and create you in (forms) that you know not. And indeed, you have already known the first form of creation (i.e. the creation of Adam), why then do you not remember or take heed?	56:60-62
<p>أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ</p>	Is it you who have created the tree thereof or are We the Creators ?	56:72

انبت – To Make / Cause to grow

<p>فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِتُ الْأَرْضُ</p>	So invoke your Lord for us to bring forth for us of what the earth grows	2:61
<p>فَأَنْبَتْنَا بِهِ جَنَّاتٍ وَحَبَّ الْحَصِيدِ</p>	then We produce therewith gardens and grain (every kind of harvests) that are reaped.	50:9
<p>فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا</p>	So her Lord (Allāh) accepted her with goodly acceptance. He made her grow in a good manner	3:37
<p>وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ</p>	and caused to grow therein all kinds of things in due proportion.	15:19
<p>يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ</p>	With it He produces for you corn	16:11
<p>وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ</p>	And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), it swells and puts forth every lovely kind (of growth).	22:5
<p>وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا</p>	And Allah has made you grow out of the earth as a growth	71:17
<p>فَأَنْبَتْنَا فِيهَا حَبًّا</p>	And We cause therein the grain to grow ,	80:27
<p>يُنزِلُ اللَّهُ مَطَرًا كَأَنَّهُ الطَّلُّ أَوْ الظِّلُّ ، فَتَنْبِتُ مِنْهُ أَجْسَادُ النَّاسِ</p>	Allah will send rain which will be like dew and there will grow out of it (like wild growth) the bodies of the people.	R1810

اصاب - To Befall / To Inflict

<p>الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ</p>	Who, when afflicted with calamity , say: "Truly! To Allāh we belong and truly, to Him we shall return."	2:156
<p>وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَةٌ ضُعْفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ</p>	while he is stricken with old age, and his children are not strong (enough to look after themselves)- that it should be caught in a whirlwind, with fire therein, and be burnt up?	2:266
<p>نَخْشَىٰ أَنْ تُصِيبَنَا دَائِرَةٌ</p>	We fear that there may hit us a round (i.e. Victory for the Muslims)	5:52
<p>أَوَلَمَّا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَيْهَا قُلْتُمْ أَنَّىٰ هَٰذَا</p>	(What is the matter with you?) When a single disaster inflicts you , although you inflicted (your enemies) with a disaster twice as great, you say: "From where does this come to us?"	3:165
<p>مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَفْسِكَ</p>	Whatever good happens to you is from Allah. And whatever evil happens to you is from your (own) soul.	4:79
<p>فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ ۗ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ</p>	Now travel with your family while yet a part of the night remains, and let not any of you look back: but your wife (will remain behind): To her will happen what happens to the people .	11:81
<p>لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ</p>	Let not my breach impel you to sinning lest there should befall you the like of what befell the people of Nuh	11:89
<p>مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ</p>	No kind of calamity can occur , except by the leave of Allah.	64:11
<p>فَإِنْ تَوَلَّوْا فاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ</p>	And if they turn away, then know that Allāh's Will is to punish them for some sins of theirs.	5:49
<p>قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ</p>	He said: "With My punishment I inflict whom I will	7:156
<p>إِنْ تُصِيبَكَ حَسَنَةٌ فَسُؤُهُمْ وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ</p>	If good befalls you, it grieves them; but if a misfortune befalls you , they say, "We indeed took our precautions beforehand,"	9:50

To Send Forward / To Proceed – قدم

وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ	and whatever of good you send forth for yourselves before you, you shall find it with Allāh.	2:110
وَقَدِّمُوا لِأَنْفُسِكُمْ	and send (good deeds) before you for your own selves.	2:223
ذَلِكَ بِمَا قَدَّمْتَ أَيْدِيكَ	This is because of that (evil) which your hands have sent before you .	3:182
وَلَا يَسْتَقْدِمُونَ	nor (an hour) can they advance (it in anticipation)	7:34
يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ	He will go before his people on the Day of Judgment, and lead them into the Fire	11:98
وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ	To Us are known those of you who hasten forward , and those who lag behind.	15:24
وَقَدِّمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَّنْثُورًا	And We will proceed to what they have done of deeds, so We shall render them as scattered floating dust.	25:23
إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ	Verily We shall give life to the dead, and We record that which they send before and that which they leave behind	36:12
قَالُوا بَلْ أَنْتُمْ لَأَمْرَحِبًا بِكُمْ صَلَّيْتُمْ أَنْتُمْ قَدَّمْتُمْهُ لَنَا	(The followers shall cry to the misleaders:)"Nay, You; No welcome for you! It is you who have brought this upon us!	38:60
أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ	You and your fathers before you!	26:76
قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا	They will say: "Our Lord! whoever brought this upon us,- Add to him a double Penalty	38:61
يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ	the Day when man will see (the deeds) which his hands have sent forth	78:40
قَالُوا تَاللَّهِ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ	They Said, "By Allah, you indeed are in your error of former time ." (i.e. old error)	12:95