

To bear a load- وزر

حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَا حَسْرَتَنَا
عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ
عَلَىٰ ظُهُورِهِمْ ۖ أَلَا سَاءَ مَا يَزِرُونَ

until on a sudden the hour is on them, and they say: "Ah! woe unto us that we took no thought of it"; for they bear **their burdens** on their backs, and evil indeed are the burdens that **they bear**

6:31

وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۖ وَلَا تَزِرُ
وَأَزْرَهُ ۖ وَزَرَ أُخْرَىٰ

no soul earns (evil) but against itself: no **bearer of burdens can bear the burden** of another.

6:164

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ ۖ وَمِنْ
أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۖ أَلَا سَاءَ مَا
يَزِرُونَ

Let them bear, on the Day of Judgment, **their own burdens** in full, and also (something) of **the burdens** of those without knowledge, whom they misled. Alas, how grievous **the burdens they will bear!**

16:25

وَوَضَعْنَا عَنْكَ وِزْرَكَ

And removed from thee **your burden**

94:2

حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا

Until the war lays down **its burdens**.

47:4

To Describe / To Ascribe - وصف

سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُصِفُونَ

Praise and glory be to Him! (for He is) above what they attribute to Him!

6:100

سَيَجْزِيهِمْ وَصْفَهُمْ

He will recompense them for **their attributing** (falsehood to Allah);

6:139

وَجَاءُوا عَلَىٰ قَمِيصِهِ بِدَمٍ كَذِبٍ ۚ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنفُسُكُمْ أَمْرًا ۖ فَصَبْرٌ جَمِيلٌ ۖ وَاللَّهُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

They stained his shirt with false blood. He said: "Nay, but your minds have made up a tale (that may pass) with you, (for me) patience is most fitting: Against that which **you assert**, it is Allah (alone) Whose help can be sought" ..

12:18

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ

They attribute to Allah what they hate (for themselves), and their tongues **assert** the falsehood that all good things are for themselves:

16:62

وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

Our Lord Most Gracious is the One Whose assistance should be sought against the blasphemies ye **utter**!

21:112

أَفَأَصْفَاكُمْ رَبُّكُم بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا

Hath your Lord then distinguished you (O men of Makka) by giving you sons, and hath chosen for Himself females from among the angels?

17:40

أَمْ اتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ بِالْبَنِينَ

What! has He taken daughters out of what He himself creates, **and granted to you** sons for choice?

43:16

To Deceive / Entice - غرر

<p>وَعَرَّهٖمُ فِي دِينِهِمْ مَا كَانُوا يَفْتُرُونَ</p>	<p>Their forgeries deceive them as to their own religion.</p>	<p>3:24</p>
<p>يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ رَبِّكَ الْكَرِيمِ</p>	<p>O man! What deceived you from your Lord Most Beneficent?</p>	<p>82:6</p>
<p>لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ</p>	<p>Let not the strutting about of the Unbelievers through the land deceive you</p>	<p>3:196</p>
<p>فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ</p>	<p>therefore We excited among them enmity and hatred to the day of resurrection;</p>	<p>5:14</p>
<p>قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَعَرَّكُمْ بِاللَّهِ الْغُرُورُ</p>	<p>(The others) will reply, "True! but ye led yourselves into temptation; ye looked forward (to our ruin); ye doubted ((Allah)'s Promise); and (your false) desires deceived you; until there issued the Command of Allah. And the Deceiver deceived you in respect of Allah.</p>	<p>57:14</p>
<p>إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غُرَّ هَؤُلَاءِ دِينُهُمْ</p>	<p>Lo! the hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them."</p>	<p>8:49</p>
<p>وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا</p>	<p>But Satan promises them nothing but deceit.</p>	<p>17:64</p>
<p>فَلَا تُغْرِتْكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ</p>	<p>let not then this present life deceive you, nor let the chief Deceiver deceive you about Allah.</p>	<p>31:33</p>
<p>لَئِن لَّمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ</p>	<p>Truly, if the Hypocrites, and those in whose hearts is a disease, and those who stir up sedition in the City, desist not, We shall certainly stir thee up against them:</p>	<p>33:60</p>
<p>فَلَا يَغُرُّكَ تَقَلُّبُهُمْ فِي الْبِلَادِ</p>	<p>Let not, then, their strutting about through the land deceive you!</p>	<p>40:4</p>

To Embrace / To Comprehend - وَسِعَ

<p>إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ</p>	<p>For Allah is all-Pervading, all-Knowing</p>	<p>2:115</p>
<p>وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ</p>	<p>His Throne extends over the heavens and the earth</p>	<p>2:255</p>
<p>قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا</p>	<p>They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?"</p>	<p>4:97</p>
<p>وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا</p>	<p>My Lord comprehends in His knowledge all things.</p>	<p>6:80</p>
<p>قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ ۗ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ</p>	<p>He said: I smite with My punishment whom I will, and My mercy embraces all things</p>	<p>7:156</p>
<p>يَا عِبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ</p>	<p>O My servants who believe! truly, spacious is My Earth: therefore worship me - (and Me alone)!</p>	<p>29:56</p>
<p>رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ</p>	<p>Our Lord! Your Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Thy Path; and preserve them from the Penalty of the Blazing Fire!</p>	<p>40:8</p>
<p>وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ</p>	<p>With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof.</p>	<p>51:47</p>